

**NOTICE OF PUBLIC HEARING ON PROPOSED
WATER RATES AND CHARGES
OF THE TOWN OF SILVER LAKE, INDIANA**

Property owners, ratepayers, and other interested parties in or served or to be served by the Water Utility of the Town of Silver Lake, Indiana (the "Town") are hereby notified that at the May 8, 2024, meeting of the Town Council (the "Council"), the Council introduced proposed Ordinance No. 06-02-24 which increases the rates and charges for the Town's water utility. The Council will hold a public hearing on June 12, 2024, at 7:00 p.m. local time in the Town Hall, 604 N. Jefferson St., Silver Lake, Indiana, 46982, in order to receive public input on such Ordinance and will consider adoption thereof at such time. For further information regarding the proposed Ordinance, please contact Ms. Tonya Conley, Clerk-Treasurer, Town of Silver Lake, at (260) 352-2120. The schedule of fees that will be discussed at the June 12, 2024, hearing are as follows:

Section 1. That there shall be and there are hereby established for the use of and the services rendered by the Waterworks System of the Town of Silver Lake, the following rates and charges, based on the use of water supplied by said Waterworks System:

| | | |
|------------------------------------|--------------------------|------------------|
| (a) <u>Metered Rates Per Month</u> | <u>Per 1,000 Gallons</u> | |
| | <u>Phase I*</u> | <u>Phase II*</u> |
| First 2,000 gallons | \$14.53 | \$16.27 |
| Next 4,000 gallons | 11.47 | 12.85 |
| Next 14,000 gallons | 8.57 | 9.60 |
| Over 20,000 gallons | 6.07 | 6.80 |

| | | |
|---------------------------|-----------------------------|------------------|
| (b) <u>Minimum Charge</u> | <u>Minimum Monthly Rate</u> | |
| | <u>Phase I*</u> | <u>Phase II*</u> |
| <u>Size of Meter</u> | | |
| 5/8" – 3/4" meter | \$29.06 | \$32.54 |
| 1" meter | 42.69 | 47.81 |
| 1 1/2" meter | 59.71 | 66.88 |
| 2" meter | 85.08 | 95.30 |
| 3" meter | 127.82 | 143.17 |
| 4" meter | 255.34 | 286.03 |
| 6" meter | 425.51 | 476.67 |
| | <u>Phase I*</u> | <u>Phase II*</u> |

| | | |
|---|---------|---------|
| (c) <u>Unmetered Users</u> | | |
| For each user of the system that does not have a water meter installed, there shall be a monthly charge as follows: | \$52.15 | \$58.40 |

| | | |
|--|------------|------------|
| (d) <u>Fire Hydrants</u> | | |
| Private hydrants – per hydrant – per annum | \$1,276.65 | \$1,429.85 |
| Surcharge for users receiving service outside Town corporate limits (per monthly bill) | \$7.50 | \$8.40 |

| | | |
|--|------------|------------|
| (e) <u>Private Fire Protection – Per Annum</u> (Extinguishing Fires Only) | | |
| Per connection | \$2,127.55 | \$2,382.85 |

| | | | | |
|-------------------------------------|----------------------|--|------------------|--|
| (f) <u>Public Hydrant Surcharge</u> | <u>Phase I*</u> | | <u>Phase II*</u> | |
| | <u>Size of Meter</u> | | | |
| 5/8" – 3/4" meter | \$6.89 | | \$7.72 | |
| 1" meter | 17.21 | | 19.28 | |
| 1 1/2" meter | 34.38 | | 38.51 | |
| 2" meter | 55.03 | | 61.63 | |
| 3" meter | 103.16 | | 115.54 | |
| 4" meter | 171.98 | | 192.62 | |
| 6" meter | 343.92 | | 385.19 | |

*Phase I is effective with September 2024 billings. Phase II is effective with September 2025 billings.

At such hearing and prior to final adoption of said Ordinance, all interested parties may appear and be heard. A copy of Ordinance No. 06-01-24 may be examined at the office of the Clerk-Treasurer.

Dated this 21st day of May, 2024.

TOWN COUNCIL, TOWN OF SILVER LAKE
/s/, Tonya Conley, Clerk-Treasurer